

ASHBURNHAM 250 COMMITTEE

****PLEASE NOTE THE DATE: TUESDAY 10 / 20 / 15 @ 7:00 P.M.****

PLEASE NOTE THE LOCATION: TOWN HALL CONFERENCE ROOM

AGENDA

Call to Order

Roll Call

- a. Secretary's Report read and approved as written 10/ 13 /15 mtgs.
- b. Treasurer's Report.

Old Business.

A. "Oktoberfest"

New Business.

- A. Contra Dance.
- B. Status of "Thank You" letters. Creation of the list
- C. Time Capsule status: who, what when and where
- D. Town Report: begin work on draft
- E. R. Fichtel & "School Boy" statuettes
- F. AMLP, retrieval of light pole signs and disbursement to the contributors / advertisers
- G. Other business

Calendar / Adjournment.

Next meeting: Tuesday, 11 / 3 / 2015. **Please Note: We will be returning to 1st & 3rd Tuesday meeting nights for the near term.**